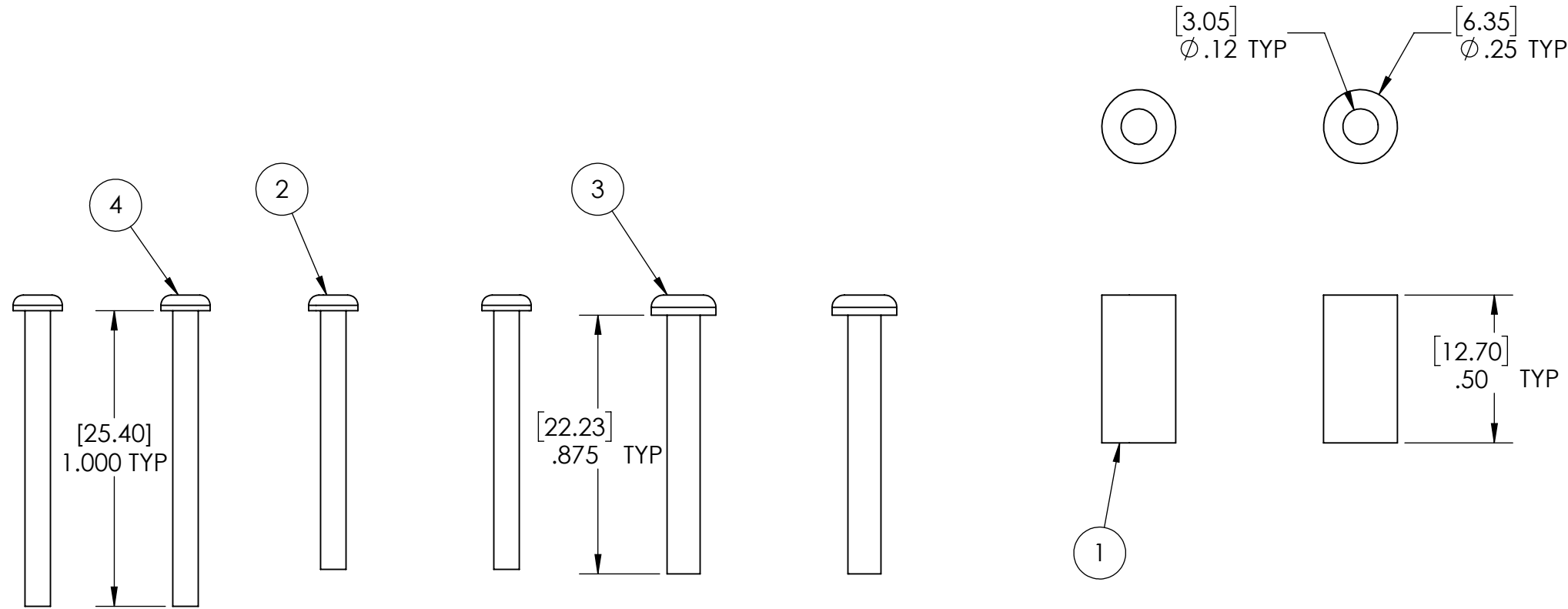


DO NOT SCALE DRAWING

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| REVISIONS |             |         |           |
|-----------|-------------|---------|-----------|
| REV       | DESCRIPTION | DATE    | ENGR      |
| B         | ECN #15471  | 12/8/25 | J HARKINS |



| ITEM NO. | DESCRIPTION                 | QTY. |
|----------|-----------------------------|------|
| 1        | #4 STANDOFF, 0.5" LONG ALUM | 2    |
| 2        | PH PHL 2-56 UNC x 0.875 SST | 2    |
| 3        | PH PHL 4-40 UNC x 0.875 SST | 2    |
| 4        | PH PHL 2-56 UNC x 1.00 SST  | 2    |

**CUSTOMER DRAWING**

**VIRGINIA PANEL CORPORATION**  
WWW.VPC.COM

**iCon/i1/D1 Strain Relief Standoff Kit**

NOTES:  
1. FOR APPLICATION USE AND CARE INFORMATION CONSULT VPC USERS GUIDE @ WWW.VPC.COM

|  |  |           |           |              |     |
|--|--|-----------|-----------|--------------|-----|
| RELATIVE CONNECTOR POSITIONS AND WIRE ROUTING ARE GENERIC AND MAY VARY WITH PINOUT |  | SIZE      | CAGE CODE | DWG.NO.      | REV |
| DIMENSIONS ARE SHOWN AS:<br>[MILLIMETERS]<br>INCHES                                |  | B         | 18117     | 310113582    | B   |
| SCALE: 2:1   |  | 310113582 | 12/8/25   | SHEET 1 OF 1 |     |